

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING  
COMMISSION

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Ms Tesha H. Malama</u> (b) Committee Name: <u>Team Malama</u> (c) Mailing Address: <u>P. O. Box 60513</u> <u>Ewa Beach HI 96706</u> (d) Phone (Bus) <u>693-1812</u> (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT</b> <b>04 JUL 29 AM 11:15</b> (See the Schedule of Reporting Dates to complete this section) <input checked="" type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <b>RECEIVED</b> <b>REPORTING PERIOD</b> <u>01/01/2004</u> through <u>06/30/2004</u>	
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		581.37	1
2. Cash on Hand at the Beginning of this Reporting Period.....	581.37		2
3. Total Receipts (From Line 15).....	10813.08	10813.08	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	11394.45	11394.45	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5613.08	5613.08	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	5781.37	5781.37	6
7. Total Loans at the Closing of this Reporting Period.....	9000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	9000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-3218.63		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Lela H. Malama July 29, 2004  
Candidate Signature Date

[Signature] 7/29/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	200.00	200.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	200.00	200.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	60.00	60.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	5553.08	5553.08	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	5613.08	5613.08	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	5813.08	5813.08	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	5000.00	5000.00	14
15. Total Receipts (Add Lines 12 through 14) .....	10813.08	10813.08	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	5613.08	5613.08	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	5613.08	5613.08	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	5613.08		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Team Malama

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
05/07/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706		145.83	205.83
05/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706		134.38	340.21
05/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706		134.38	474.59
05/19/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706		307.29	781.88
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association Association Manager	518.23	1300.11
05/29/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association Association Manager	2765.61	4065.72
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			4005.72	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Team Malama**

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	191.14	4256.86
		Association Manager		
06/11/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	285.94	4542.80
		Association Manager		
06/17/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	250.00	4792.80
		Association Manager		
06/17/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	50.00	4842.80
		Association Manager		
06/18/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	28.65	4871.45
		Association Manager		
06/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	64.54	4935.99
		Association Manager		
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			870.27	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
 ☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII

CAMPAIGN SPENDING COMMISSION

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS

CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Team Malama

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/30/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Ewa Villages Homeowners Association	677.09	5613.08
		Association Manager		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	677.09	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	5553.08	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Team Malama**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/05/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Aloha Signs & Graphics	60.00
05/07/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Aloha Sign & Graphics - Banners	145.83
05/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	U Haul Equipment Contract for Campaign Advertising	134.38
05/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	U Haul Equipment Contract for Campaign Advertising	134.38
05/19/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Pacific Media Publishing - West oahu Current	307.29
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Promotions In Paradise - Screen Printing for signs	518.23
05/29/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Pacific Media Publishing - West Oahu Current	2765.61

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	4065.72
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Team Malama**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/09/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Promotions In Paradise - Advertising Signs	191.14
06/11/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Polynesian Underground - Advertising Bumper Stickers	285.94
06/17/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Office of Elections	250.00
06/17/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Franciso Photography for Banners	50.00
06/18/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	MN Printing - Fundraiser Flyer Printing - Golf Tournament	28.65
06/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Sears - Photo for Campaign Signs	64.54
06/30/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Tesha H. Malama 91-818 Lawalu Place Ewa Beach HI 96706	Aloha Signs & Graphics - Advertising Banners	677.09
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			1547.36
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			5613.08

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Team Malama

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Ms Tesha H. Malama 91-818 Lawalu Place  Ewa Beach HI 96706 Emp/Occu: Ewa Villages Homeowners Association/Association Manager	4000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	4000.00
11/13/2001	loan from candidate (vr 1)				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Ms Tesha H. Malama 91-818 Lawalu Place  Ewa Beach HI 96706 Emp/Occu: Ewa Villages Homeowners Association/Association Manager	0.00	5000.00	<input type="checkbox"/> FORGIVEN 0.00	5000.00
05/13/2004	Loan Made to Campaign				

1. SUBTOTAL (This Page) .....	5000.00	0.00	9000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	5000.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			9000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.